

**TOWN OF CREIGHTON
6TH REGULAR COUNCIL MEETING
WEDNESDAY, MARCH 26TH, 2025**

PRESENT: Mayor Bruce Fidler, Alderman Dan Hlady, Jennifer Johnsgaard, Darren Grant, Anita Rainville, Neal Andrusiak, Kory Eastman, Chief Administrative Officer Paula Muench and Assistant Administrator Cindy Davis

Regrets:

Press: Eric Westhaver, Reminder and Dallas Clarke, CFAR (Zoom)

Public:

CALL TO ORDER

Mayor Bruce Fidler called the meeting to order at 7:00 p.m. We acknowledge that we are in Treaty 10 Territory and Homeland of the Metis.

READING THE MINUTES

2025-CRE-140

ANDRUSIAK & RAINVILLE: THAT, the minutes of the Regular Council Meeting held March 12th, 2025 be approved.

Carried.

BUSINESS ARISING FROM THE MINUTES

DELEGATIONS

6:00 p.m. A public meeting was held regarding Peter Ballantyne Cree Nation's proposal for a stabilization centre at their Bereskin facility. This three-month pilot project will be designed to assess and offer members treatment before being referred to another facility for specialized services.

PBCN representatives in attendance to answer questions were Clayton Sewap, Tyla Sylvestre, Doris Custer, Bernie Hillier and Darlene Watson. Approximately 30 residents attended the meeting that ended at 6:55 p.m.

7:30 p.m. The Creighton Public Library Board annual meeting was held, agenda and minutes are attached to form part of the minutes.

BILLS & ACCOUNTS

2025-CRE-141

EASTMAN & JOHNSGAARD: THAT, the bills and accounts for the Town of Creighton as of March 26th, 2025 in the amount of \$219,715.23 consisting of general cheques #21334 to #21362 and payroll cheques #1 to #34 direct deposited March 13th, 2025, be approved.

Carried.

2025-CRE-142

EASTMAN & RAINVILLE: THAT, the bills and accounts for Northern Creighton Development Inc. as of March 26th, 2025 in the amount of \$2,228.57 consisting of general cheques #401 to #402 and payroll cheques #1 to #3 direct deposited March 13th, 2025, be approved.

Carried.

CORRESPONDENCE

2025-CRE-143 ***HLADY & GRANT:*** THAT, the letter from CUPE – Notice to Revise the Collective Agreement by entering into negotiations be referred to General Government Services Committee.

Carried.

2025-CRE-144 ***GRANT & ANDRUSIAK:*** THAT, we donate \$300.00 to Creighton School’s Children’s Dental program to help support their dental promotions for oral health.

Carried.

2025-CRE-145 ***HLADY & GRANT:*** THAT, the remaining correspondence be filed.

Carried.

BYLAWS, RESOLUTIONS, POLICY AND FISCAL SERVICE

2025-CRE-146 ***EASTMAN & JOHNSGAARD:*** THAT, we acknowledge receipt of the Town of Creighton Statement of Financial Activities for January 31st, 2025

Carried.

2025-CRE-147 ***EASTMAN & ANDRUSIAK:*** THAT, we acknowledge receipt of the Northern Creighton Development Corporation Statement of Activities for the month of January 2025.

Carried.

2025-CRE-148 ***EASTMAN & RAINVILLE:*** THAT, we acknowledge receipt of the Northern Creighton Development Corporation Statement of Activities for the month of February 2025.

Carried.

ENVIRONMENTAL, PUBLIC HEALTH & ENVIRONMENTAL DEVELOPMENT

2025-CRE-149 ***GRANT & JOHNSGAARD:*** THAT, we acknowledge receipt of the Environmental, Public Health & Environmental Development Committee meeting held March 17th, 2025.

Carried.

2025-CRE-150 ***GRANT & EASTMAN:*** THAT, we increase the recycling subsidy by 15% for a total monthly cost of \$1,622.37, effective April 1st, 2025, and to be reviewed after one year.

Carried.

2025-CRE-151 ***GRANT & HLADY:*** THAT, we acknowledge receipt of the Town of Creighton monthly Building Inspector report for February 2025, as submitted by Willie Anaka.

Carried.

GENERAL GOVERNMENT SERVICES

2025-CRE-152 ***RAINVILLE & GRANT:*** THAT, we acknowledge receipt of the General Government Services Committee meeting held March 17th, 2025.

Carried.

2025-CRE-153 ***RAINVILLE & HLADY:*** THAT, we send a flower arrangement to Into The Weeds congratulating them on the opening of their business. Arrangement not to exceed \$100.00.

Carried.

2025-CRE-154 ***RAINVILLE & ANDRSUIAK:*** THAT, we donate a hoodie to the penny parade being held by the Creighton Community School Community Council during the leisure show.

Carried.

2025-CRE-155 ***RAINVILLE & JOHNSGAARD:*** THAT, we purchase a ¼ page ad from the Reminder for a cost of \$175.00, to congratulate The Rotary Club on 90 years of service to our community.

Carried.

TRANSPORTATION, UTILITY & LANDFILL SERVICES

2025-CRE-156 ***ANDRUSIAK & HLADY:*** THAT, we acknowledge receipt of the Annual Wastewater Report for 2024, as submitted by Foreman Craig Ferguson

Carried.

PROTECTIVE SERVICES

RECREATION & CULTURAL SERVICES

NEW BUSINESS

ADJOURNMENT

2025-CRE-157 ***ANDRUSIAK:*** THAT, the meeting be adjourned at 7:12 p.m.

Carried.

APPROVED BY COUNCIL THIS 9TH DAY OF APRIL, 2025.

Mayor

Chief Administrative Officer